

STATE OF SOUTH CAROLINA

(Caption of Case)

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER LETTER

DOCKET

NUMBER:

2011 - 29 A  
2002 - 387 - C

(Please type or print)

Submitted by: Yak Communications (America) Inc

Address: P.O. Box 414629

Miami Beach, FL 33141

SC Bar Number: \_\_\_\_\_

Telephone: 416 229 9333 ext. 224

Fax: 866-434-9773

Other: \_\_\_\_\_

Email: jrotman@ciphernetworks.ca

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)

☐ Emergency Relief demanded in petition

☐ Request for item to be placed on Commission's Agenda expeditiously

☒ Other: Authorized Utility Representative

**INDUSTRY (Check one)**

- ☐ Electric
- ☐ Electric/Gas
- ☐ Electric/Telecommunications
- ☐ Electric/Water
- ☐ Electric/Water/Telecom.
- ☐ Electric/Water/Sewer
- ☐ Gas
- ☐ Railroad
- ☐ Sewer
- ☒ Telecommunications
- ☐ Transportation
- ☐ Water
- ☐ Water/Sewer
- ☐ Administrative Matter
- ☐ Other:

**NATURE OF ACTION (Check all that Apply)**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                   |
| <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation               |
| <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other:                    |
| <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |  |
| <input type="checkbox"/> Late-Filed Exhibit        | <input checked="" type="checkbox"/> Report                 |  |



2600 Maitland Center Pkwy.  
Suite 300  
Maitland, FL 32751  
P.O. Drawer 200  
Winter Park, FL  
32790-0200  
Tel: 407-740-8575  
Fax: 407-740-0613  
www.tminc.com

March 31, 2011  
Via Overnight Delivery

Clerk's Office  
South Carolina Public Service Commission  
Synergy Business Park  
101 Executive Center Dr.  
Saluda Building  
Columbia, SC 29210

RE: Yak Communications (America) Inc  
SC Authorized Utility Representative

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative , filed on behalf of Yak Communications (America) Inc. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Lynette Justice", is written over a horizontal line.

Lynette Justice  
Compliance Reporting Specialist

cc: Jordan Rotman - Yak Communications (America) Inc

file: Yak Communications (America) Inc - Reporting - South Carolina

LJ/sh

# AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS

TYPE:    ☐ IXC        ☒ CLEC        ☐ ILEC        ☐ Wireless

## CERTIFICATED COMPANY INFORMATION

Yak Communications (America) Inc

Company Name

305-993-6700

Telephone #

Db/a/fka

P.O. Box 414629

Mailing Address

Miami Beach, FL 33141

City, State, Zip Code

300 71st St., Suite 500

Business Location

Miami Beach, FL 33141

City, State, Zip Code

County

## REGISTERED AGENT INFORMATION

Registered Agent: Corporation Service Company,

Mailing Address: 1703 Laurel Street

City, State, Zip Code: Columbia, SC 29201

Pursuant to the Commission's rules and regulations, print or type company contact for the following areas:

A. Jordan Rotman

**General Manager** (Include address if different than above.)

416 229 9333 ext. 224

/ 866-434-9773

/jrotman@ciphernetworks.ca

Telephone Number

Facsimile Number

E-mail Address

B. Lazara Valmana

**Customer Relations/Complaints Representative** (Include address if different than above.)

305-993-6700 x105

/ 305-993-6701

/lvalmana@spottalk.net

Telephone Number

Facsimile Number

E-mail Address

C1. Lazara Valmana

**Customer Relations/Complaints Representative for Escalated Complaints** (Include address if different than above.)

305-993-6700 x105

/ 305-993-6701

/lvalmana@spottalk.net

Telephone Number

Facsimile Number

E-mail Address

C2. 866-434-7661

**Customer Contact (Toll Free Number)**

D.

**Engineering Operations** (Include address if different than above.)

Telephone Number

Facsimile Number

E-mail Address

E.

**Test and Repair** (Include address if different than above.)

Telephone Number

Facsimile Number

E-mail Address

F. Lazara Valmana  
**Emergencies** (During non-office hours)  
 305-993-6700 x105 / 305-993-6701 / lvalmana@spottalk.net  
 Telephone Number Facsimile Number E-mail Address

**In addition, please provide the following company contact information to assist in proper routing of correspondence and invoices:**

G. Jordan Rotman  
**Regulatory Officer** (Include Address if different than above)  
 416 229 9333 ext. 224 / 866-434-9773 / jrotman@ciphernetworks.ca  
 Telephone Number Facsimile Number E-mail Address

H. Lynette Justice  
**Dual Party Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / ljustice@tminc.com  
 Telephone Number Facsimile Number E-mail Address

I. Lynette Justice  
**Interim LEC Fund Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / ljustice@tminc.com  
 Telephone Number Facsimile Number E-mail Address

J. Lynette Justice  
**Universal Service Fund Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / ljustice@tminc.com  
 Telephone Number Facsimile Number E-mail Address

K. Lynette Justice  
**Gross Receipts Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / ljustice@tminc.com  
 Telephone Number Facsimile Number E-mail Address

L. Lynette Justice  
**Lifeline Mailings** (Name)  
 P.O. Drawer 200, Winter Park, FL 32790-0200  
 (Mailing Address)  
 407-740-8575 / 407-740-0613 / ljustice@tminc.com  
 Telephone Number Facsimile Number E-mail Address

TECHNOLOGIES MANAGEMENT, INC.  
 AS ATTORNEY-IN-FACT  
 BY ROBIN NORTON

This form was completed by (print name)

*Robin Norton*

Signature

3-31-11

Date

Title

RETURN COMPLETED FORM TO:

Public Service Commission of SC  
 Clerk's Office  
 Post Office Drawer 11649  
 Columbia, South Carolina 29211

Office of Regulatory Staff  
 Attn: Jeanne Gordon  
 1401 Main Street, Suite 900  
 Columbia, South Carolina 29201

(Rev. PSC 11/2010)